

Message

From: Minter, Douglas [Minter.Douglas@epa.gov]
Sent: 8/8/2019 6:25:50 PM
To: Bahrman, Sarah [Bahrman.Sarah@epa.gov]; Robinson, Valois [Robinson.Valois@epa.gov]; Tinsley, Chuck [Tinsley.Chuck@epa.gov]; Sierra-Lopez, Omar [Sierra-Lopez.Omar@epa.gov]; Chin, Lucita [Chin.Lucita@epa.gov]
CC: Cline, Carolyn [Cline.Carolyn@epa.gov]
Subject: RE: Revised Public Comment Period/Hearing Date for DB Permits

Thanks for your edits Sarah, these look good.

From: Bahrman, Sarah <Bahrman.Sarah@epa.gov>
Sent: Thursday, August 8, 2019 12:18 PM
To: Minter, Douglas <Minter.Douglas@epa.gov>; Robinson, Valois <Robinson.Valois@epa.gov>; Tinsley, Chuck <Tinsley.Chuck@epa.gov>; Sierra-Lopez, Omar <Sierra-Lopez.Omar@epa.gov>; Chin, Lucita <Chin.Lucita@epa.gov>
Cc: Cline, Carolyn <Cline.Carolyn@epa.gov>
Subject: RE: Revised Public Comment Period/Hearing Date for DB Permits

I reviewed this and made some comments in track changes.

Sarah E. Bahrman | Chief, Safe Drinking Water Branch| U.S. Environmental Protection Agency - Region 8
(p) 303.312.6243 | (c) 303.903.8515 | (f) 877.876.9101

From: Minter, Douglas <Minter.Douglas@epa.gov>
Sent: Tuesday, August 6, 2019 11:35 AM
To: Robinson, Valois <Robinson.Valois@epa.gov>; Tinsley, Chuck <Tinsley.Chuck@epa.gov>; Sierra-Lopez, Omar <Sierra-Lopez.Omar@epa.gov>; Chin, Lucita <Chin.Lucita@epa.gov>
Cc: Bahrman, Sarah <Bahrman.Sarah@epa.gov>; Cline, Carolyn <Cline.Carolyn@epa.gov>
Subject: Revised Public Comment Period/Hearing Date for DB Permits

In response to Powertech's concern regarding the length of the public comment period expressed today, Darcy has decided that our comment period will go for 45 days (not 60). Both the Mueller Center (by phone) and the court reporter (see below) confirmed availability on October 5th for our one day hearing with the deadline for comments now being October 10th.

Here is the current draft of the PN for newspaper publication that reflects this change. If you have any further edits, please do so in the attachment above.

Valois: I made this change in the Class V Fact Sheet (Sharepoint document) and also made only one edit to reflect Darcy's decision yesterday that we will include/address all comments on the 2017 draft permits in our RTC for the final permit decisions. Please reflect these edits in the Class III Fact Sheet you sent out for comment by this Friday.

Thanks!

Douglas

From: Jacque Weller <j@blackhillsreporting.com>
Sent: Tuesday, August 6, 2019 9:15 AM
To: Minter, Douglas <Minter.Douglas@epa.gov>
Subject: RE: Court Recorder for U.S. EPA Public Hearing in Hot Springs, SD

That would actually work better!! Yes! Thank you! I'll keep you on for the 19th unless you say otherwise.

From: Minter, Douglas [<mailto:Minter.Douglas@epa.gov>]

Sent: Tuesday, August 6, 2019 9:17 AM

To: Jacque Weller <j@blackhillsreporting.com>; Sierra-Lopez, Omar <Sierra-Lopez.Omar@epa.gov>

Subject: RE: Court Recorder for U.S. EPA Public Hearing in Hot Springs, SD

Hi Jacque: thanks for confirming the other payment options.

Valois and I will be back in SD for this next hearing and we look forward to working with you again!

I am curious whether you might also be available on Saturday, October 5th? While October 19th is still our preferred date, it would be helpful to know about this alternative date.

Thanks,

Douglas

From: Jacque Weller <j@blackhillsreporting.com>

Sent: Monday, August 5, 2019 2:59 PM

To: Sierra-Lopez, Omar <Sierra-Lopez.Omar@epa.gov>

Cc: Minter, Douglas <Minter.Douglas@epa.gov>

Subject: Re: Court Recorder for U.S. EPA Public Hearing in Hot Springs, SD

No, I do not. I think we've been through this before. We could do PayPal but you would pay the fee, or Venmo, or direct deposit, or paper check which I understand is a bit of a challenge.

Jacque Weller

Sent from my iPhone

Please excuse misspellings

On Aug 5, 2019, at 2:14 PM, Sierra-Lopez, Omar <Sierra-Lopez.Omar@epa.gov> wrote:

Jacque,

Do you accept credit card as a payment method. Please also reply to Douglas Minter (Cc'd).

Regards,

Omar Sierra-Lopez

Physical Scientist (Environmental)

U. S. Environmental Protection Agency

Water Division

Underground Injection Control

Mail Code: 8WD-SDU

1595 Wynkoop Street

Denver, Colorado 80202-1129

Phone 303.312.7045

Fax 303.312.7084

Sierra-Lopez.Omar@epa.gov

EPA Region 8 website:

<http://www.epa.gov/uic/underground-injection-control-epa-region-8-co-mt-nd-sd-ut-and-wy>

From: Jacque Weller <j@blackhillsreporting.com>

Sent: Wednesday, July 31, 2019 4:37:28 PM

To: Sierra-Lopez, Omar <Sierra-Lopez.Omar@epa.gov>

Subject: Re: Court Recorder for U.S. EPA Public Hearing in Hot Springs, SD

I must apologize. I skimmed over the email and I mistakenly had in my mind 6 hours of proceeding. The attendance and transcript for the amount of time is going to be \$2500
Mileage/driving remains same

Jacque Weller

Sent from my iPhone

Please excuse misspellings

On Jul 31, 2019, at 2:57 PM, Sierra-Lopez, Omar <Sierra-Lopez.Omar@epa.gov> wrote:

Jacque,

Yes is a Saturday. I will start the process and will contact you soon. Thanks!

Regards,

Omar Sierra-Lopez

Physical Scientist (Environmental)

U. S. Environmental Protection Agency

Water Division

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<http://www.epa.gov/uic/underground-injection-control-epa-region-8-co-mt-nd-sd-ut-and-wy>

From: Jacque Weller <j@blackhillsreporting.com>

Sent: Wednesday, July 31, 2019 1:04:34 PM

To: Sierra-Lopez, Omar <Sierra-Lopez.Omar@epa.gov>

Subject: RE: Court Recorder for U.S. EPA Public Hearing in Hot Springs, SD

Good afternoon, Ms. Omar —

The 19th is a Saturday — just wanted to confirm that is the correct date. I am available.

I looked up past invoices and it looks like I gave you a flat number for the transcript and attendance and then sent a separate invoice for the mileage/driving. I will follow that format for you here but if you need a more detailed estimate, please let me know.

October 19, 2019 REPORTING services and transcript,
digital only — \$2,300

If you need a hard copy printed and mailed, it would be
.25/page and postage.

For round trip from Rapid City to Hot Springs:

\$60.99 mileage

\$70.00 driving time

If you need something further or in a different format, please
feel free to contact me. Thank you!

JACQUELINE (PERLI) WELLER

Registered Professional Reporter

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Rapid City, SD 57701

605.721.2600

605.381.7404 (cell)

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From: Sierra-Lopez, Omar [<mailto:Sierra-Lopez.Omar@epa.gov>]
Sent: Tuesday, July 30, 2019 1:11 PM
To: Jacque Weller <j@blackhillsreporting.com>
Subject: Court Recorder for U.S. EPA Public Hearing in Hot Springs, SD

Ms. Perli,

On October 19, 2019, the U.S. Environmental Protection Agency is having a Public Hearing of approximately 150 people (predicted) in the City of Hot Springs, South Dakota. The public hearing is to provide information about the Dewey Burdock Uranium Project. We would like to get an estimate for your service "Recorder". I'm trying to find if you are available on this date and what would be the cost to hire you. This public hearing is similar of the one you did in the past with us. Let me know if you need additional information to get an estimate. Thank you.

More info

Location:

Mueller Center

801 S 6th St, Hot Springs, SD 57747

Start Time/Duration:

9AM to 1PM, then break, 2PM to 6PM, approximately 8 to 9 hours

Regards,

Omar Sierra-Lopez

Physical Scientist (Environmental)

U. S. Environmental Protection Agency

Water Division

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